

Meeting of the PERSI Retirement Board January 25 & 26, 2021

PERSI Office - 607 N. 8th St. Boise, ID 83702

*In Person Seating Is Limited Per State Guidelines. Reservation & Mask Required. Call 208-287-9506.

AGENDA

| | | <i>Estima</i> Time | <i>ited</i> Minutes |
|---|--|-----------------------|------------------------|
| Monday, January 2 | | Time | riiilaces |
| | n: s/meeting/register/tZwkceiupjwvGNGqHTV4BMfYezPumt5nQN | | |
| Call to Order Board | | 1:30 PM | |
| | Governance* Funding Guidelines* | | |
| | runung Guidennes | E 00 DM | |
| Adjournment | | 5:00 PM | |
| Tuesday, January 2 Virtual Registratio | | | |
| https://us02web.zoom.u | is/meeting/register/tZUtcOuupjlvGt0Dsc0zGqf24EppvX4y3tlB | | |
| Call to Order Minutes | | 8:30 AM | |
| | Minutes of the 11/30 & 12/1 Meetings* | | 5 |
| Portfolio | Monthly Portfolio Update (Bob Maynard & Richelle Sugiyama) | 8:35 AM | 30 |
| | Investment Manager Market Overview (Roy Leckie - Walter Scott) | | 30 |
| Break | | 9:35 AM | 10 |
| Executive Director (Don Drum) | | 9:45 AM | _ |
| | New Employers* Three Creek Highway District | | 5 |
| | Ammon Cemetery District Payette County Gopher Extermination District | | |
| | Legislative Update | | 20 |
| | School Sick Leave Assessment Update | | 5 |
| Deputy Director (Mic | hael Hampton) Personnel Budget Update | 10:15 AM | 20 |
| Fiscal (Alex Simpson |) | 10:35 AM | |
| (1) | Fiscal Update/Travel/Expense Reports | | 5 |
| Board | | 10:40 AM | |
| | February Draft Agenda Review Trustee Call For Future Agenda Items* | | 10 10 |
| | Executive Session** Idaho Code § 74-206 (1)(f)* | | 60 |
| Adjournment | | 12:00 PM | |
| *Decision of the Boa | | | |
| roi purposes of er | ntering executive session | | |

2021 Regular Meeting Schedule

| February 18 | May 18 | September 21 |
|-------------|-----------|--------------|
| March 30 | July 20 | October 19 |
| April 20 | August 17 | December 7 |